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*Decolonizzare l'invisibile? Prolegomeni a un'antropologia metafisica*

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This article is a manifesto for a metaphysical anthropology. Here, the critique of the “ontological turn” or post-human turn in anthropology is less an invitation to dissolve it than to seek a heretical and still unstable crossroad between a new theory of secularization, the critique of Orientalism, and the legacies of structuralism. It's not that Westerners are modern and subalterns are not, it's just that the former are unable to admit the reality of forces that are perfectly real for the latter. The social sciences cannot free themselves from their imperialism without questioning these ontological presuppositions, which a priori posit a certain conception of what is real and what is not. Based on the most recent developments in the anthropology of dreams, this article invites us to broaden our conception of reality beyond the dualism of being and non-being.