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*Lo spazio antropologico del pensiero. Alcune ipotesi sulla relazione tra antropologia e filosofia*

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Starting with Kant and his observations on the relationship between productive and reproductive imagination, the article examines the relationship between anthropology and thought, aiming at a new vision of shared thought, which anthropology is concerned with. In addition to real, mathematical and logical space, can we conceive the existence of an anthropological space, an environment in which thought propagates and becomes shared? How do we identify an orientation (a line of horizon) for research to take place in this space? The article first defines the logical nature of this space, progressively differentiating it from the common concept of culture, or, as it is more often said today, "ontology". After expressing some reservations about this concept, the paper presents some aspects of that orientation (or horizon) from the sites of an anthropology of memory. The article ends by formulating a hypothesis that offers a possible development of this ongoing research.